

Patron: Her Excellency Professor the Honourable Margaret Gardner AC, Governor of Victoria

CFA Fire Prevention and Preparedness 8 Lakeside Drive Burwood East Vic 3151 Email: firesafetyreferrals@cfa.vic.gov.au

CFA Ref: 14000-81596-135764

Council Ref: Telephone:

15/4/2024

Strategic Planning Melton City Council PO BOX 21 MELTON VIC 3337

Dear Sir/ Madam,

### SUBMISSION TO PLANNING SCHEME AMENDMENT

Proposal: C232 melt Location: Melton

Thank you for providing CFA notice of in accordance with section 19 of the *Planning and Environment Act 1987.* 

CFA has reviewed the proposed planning scheme amendment and would like to make the following submission.

### **Bushfire Hazard**

- The location is not within a Bushfire Management Overlay (BMO), however the locality can be exposed to fast running grassfire on an annual basis.
- The above can expose the location to the 3 types of bush/ grassfire attack *direct flame*, *radiant heat and ember attack*,

# **Bushfire Mitigation Measures**

• The design of the development should restrict fires from a rural area entering urban precinct. This can be provided using an outer road network, combined with the effective use of "open space".

# Other strategic consideration

• The Municipality should be comfortable that adequate reticulated water supply provided to meet the future needs including that of the fire service.

#### Conclusion

CFA supports the amendment in its current form.

If you wish to discuss this matter in more detail, please do not hesitate to contact the Manager Community Safety on

Yours sincerely,



Manager Community Safety North West Region