



Assessment No:

25 February 2019

Dear Landowner,

**Environmental Enhancement Program 2019 for**

Your property meets the eligibility criteria for Melton City Council's Environmental Enhancement Program (EEP), which is explained in the enclosed EEP Guidelines document.

Council's Land Management Officers assist landowners to participate in the EEP. They visit and provide information and advice about the issues landholders will need to address, as well as to conduct property inspections for compliance with the program.

You are required to fill out and return the Proposed Works Form by 31 March 2019. Your approved works must be completed and ready for inspection by 30 September 2019.

Please read the enclosed EEP Guidelines carefully to note any changes since last year. If you require assistance with the Proposed Works Forms (overleaf) or to learn more about the program and your property, please contact Council's EEP Team on 9747 7200 or email [eeep@melton.vic.gov.au](mailto:eeep@melton.vic.gov.au).

We look forward to working with you to continue improving the condition of Melton's landscape.

Yours sincerely,

Lawrie Conole  
Coordinator City Environment & Sustainability

A thriving community  
where everyone belongs

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📍 [cityofmelton](http://cityofmelton)

MELTON CITY COUNCIL ENVIRONMENTAL ENHANCEMENT PROGRAM PROPOSED WORKS FORM 2019

RATES ASSESSMENT NUMBER:

OWNER NAME:

PROPERTY ADDRESS:

DATE RECEIVED  
(OFFICE USE ONLY)

FORM MUST BE RETURNED TO COUNCIL BY 31 MARCH 2019, APPROVED WORKS MUST BE SUCCESSFULLY COMPLETED BY 30 SEPTEMBER 2019

**PRIORITY WEEDS**

	Percentage of Property Affected e.g. 20%	Percentage of Weed Infestation to be Treated e.g. 99%	Proposed Method 1 = Spot Spraying 2 = Digging 3 = Burning 4 = Cultivation 5 = Boom Spray
Serrated Tussock	<input type="text"/>	<input type="text"/>	<input type="text"/>
Artichoke Thistle	<input type="text"/>	<input type="text"/>	<input type="text"/>
Boxthorn	<input type="text"/>	<input type="text"/>	<input type="text"/>
Gorse	<input type="text"/>	<input type="text"/>	<input type="text"/>
Chilean Needle Grass	<input type="text"/>	<input type="text"/>	<input type="text"/>

**SECONDARY WEEDS**

Paterson's Curse	<input type="text"/>	<input type="text"/>	<input type="text"/>
Prairie Ground Cherry	<input type="text"/>	<input type="text"/>	<input type="text"/>
Bathurst Burr	<input type="text"/>	<input type="text"/>	<input type="text"/>
Horehound	<input type="text"/>	<input type="text"/>	<input type="text"/>
Spear Thistle	<input type="text"/>	<input type="text"/>	<input type="text"/>
Galenia	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>	<input type="text"/>

Details of proposed method:

**PEST ANIMAL CONTROL PROGRAM**

	Percentage of Property Affected e.g. 20%	Percentage of Pests to be Controlled e.g. 99%	Proposed Method 1 = Poisoning 2 = Fumigation 3 = Ripping Burrows 4 = Harbour Removal
Rabbits	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>	<input type="text"/>

Details of proposed method:

**NATIVE VEGETATION**

When undertaking the proposed works DO NOT remove, destroy, lop or bury any native vegetation. If you have any concerns please call 9747 7200 to discuss with Council's Land Management Officers. You may also be referred to Council's Planning Services Department.

Are you interested in planting trees or shrubs, or protecting native vegetation or waterways with fencing?

Yes  No

Council's Land Management Officers can assist you with information and advice. Contact Council on 9747 7200 to discuss.

**SOIL EROSION CONTROL PROGRAM**

	Percentage of Property Affected e.g. 20%	Percentage of Eroded Area to be Treated e.g. 100%	Proposed Method 1 = Structures 2 = Fencing 3 = Reduce Grazing 4 = Tree Planting
Erosion	<input type="text"/>	<input type="text"/>	<input type="text"/>

Details of proposed method:

**LANDOWNERS COMMENTS**

PLEASE PHONE 9747 7200 OR EMAIL [EEP@MELTON.VIC.GOV.AU](mailto:EEP@MELTON.VIC.GOV.AU) IF YOU WISH TO BE PRESENT AT INSPECTIONS

**DECLARATION**

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

**PROPOSED WORKS APPROVED (INSPECTION OFFICER USE ONLY)**

Name

Signed

Date

**COMPLETED WORKS ASSESSED (INSPECTION OFFICER USE ONLY)**

Name

Signed

Date

**Privacy Statement:** The personal information requested on this form is being collected by Council to ensure the effective operation and implementation of the Environmental Enhancement Program. The information will be kept confidential and identifying information will not be disclosed to any person for any other purpose. You may access your own information by contacting Council's City Design, Strategy & Environment Department on 9747 7200.